

Supplications

HUNG ॐ

In the land of Uddiyana's northwest border, ॐ

On the pistils of a lotus flower's stem, ॐ

You have reached the marvel of the supreme siddhi, ॐ

And became known by the name the Lotus-Born. ॐ

With surrounding circles of many dakinis, ॐ

In your footsteps I will reach accomplishments. ॐ

Please approach in order to bestow your blessings. ॐ

GURU PEMA SIDDHI HUNG ॐ

Samanthabhadra, Vajrasattva, Prahevajra, and Shri Singha,

Padmasambhava, King, all the twenty-five disciples,

So, Zur, Nub, Nyag, hundred tertöns and the others,

Gurus of the Kama and the Terma, hear our call.

In the Dharmadhatu Palace, Akanishtha,

Essence of the buddhas in the triple times,

Who directly shows our mind as dharmakaya,

O root Guru, heed our yearning call.

Namo ॐ

With the aim of easing pain of others and myself, ॐ

We accept the source of refuge till awakening. ॐ

Guru Vajrasattva and the triple noble ones, ॐ

All the yidams and dakinis are our guardians. ॐ

Following the deeds of all the former conquerors, ॐ

I will strive wholeheartedly for beings' benefit. ॐ

Bring across those left behind and free the ones not free, ॐ

Reassuring and establish in nirvana's peace. ॐ

May all sentient beings be at ease and free of pain, ॐ

Realize the noble peace, remain in evenness. ॐ

Buddhas, bodhisattvas of the ten directions come, ॐ

Please remain in this unceasing changeless vast expanse. ॐ

Praising you within primordial perfect purity, ॐ

Giving endless clouds of gifts, the play of dharmata. ॐ

Openly admitting harmful deeds of ignorance, ॐ

We rejoice that space and knowing never are apart. ॐ

Turn the all-pervasive and impartial dharma wheels, ॐ

Please remain throughout the triple times, don't pass away. ॐ

Giving non-conceptual good to beings throughout space, ॐ

So that Vajrasattva's stable state is realized. ॐ

The Sadhana of the Single Form of Vajrasattva

According to the Secret Essence Cycle

Homage to Vajrasattva. ॐ

Yogis and yoginis who yearn for siddhi, ॐ

With attitudes of firm renunciation, ॐ

Should go to a secluded place, ॐ

Take the three jewels as their refuge, ॐ

Decide upon sublime bodhimind, ॐ

Strive to gather merit through the seven branches. ॐ

All that is and may appear is openness, ॐ

Lucid knowing, greatest ease, compassion play, ॐ

Indivisible as the white letter HUNG ॐ

From this shining light appears a vajra dome. ॐ

Inside is mount Meru on the elements, ॐ

Here within a lotus with one thousand leaves, ॐ

DRUNG becomes a jewel palace, measureless, ॐ

Center is a lotus on a lion throne. ॐ

Here on sun and moon resides the letter HUNG ॐ

Now appearing as a vajra marked with HUNG ॐ

Light sends gifts to buddhas, bringing blessings here, ॐ

Purifying beings' karma and their veils. ॐ



Grounding everyone in Vajrasattva's state, ॐ
And as light shines back I instantly become, ॐ
Guru Vajrasattva in the color white, ॐ
With a single face and peaceful smiling gaze. ॐ

Hair in topknot and adorned with jewelry. ॐ
Right hand raises up a vajra at the heart, ॐ
Left hand holds a bell which rests upon the thigh, ॐ
While residing with both legs in vajra pose. ॐ

Perfect with all marks and signs of excellence. ॐ
Beautifully dressed with head-band, ribbons, scarves, ॐ
Upper garments, lower skirt, all made of silk. ॐ
Perfectly adorned with earrings, bracelets, crown, ॐ

Choker and the short and longer necklaces. ॐ
On my lap is Vajratopa, color white, ॐ
Like a sixteen year-old youth, with knife and skull, ॐ
Wearing fivefold mudras she embraces me. ॐ

Clearly seen within expanse of blazing light. ॐ
At my crown are letters OM HUNG TRAM HRIH AH ॐ
The identity of fivefold wakefulness. ॐ
On the forehead, throat and heart are OM AH HUNG ॐ

Consecrating them as body, speech and mind. ॐ
In my heart upon a lotus and a moon, ॐ

Is a five-spoked vajra in the color white. ॐ
At its center on a moon resides the HUNG ॐ

Circling are the hundred mantra syllables, ॐ
Radiating rays of light beyond all thoughts, ॐ
Clearing illness, spirits, habits, harms and veils, ॐ
Honoring sugatas with all pleasing gifts, ॐ

Gathering the blessing of form, speech and mind, ॐ
Pleasing gurus and the yidam deities, ॐ
Mending bonds with siblings and the dakinis, ॐ
Clearing grudges with the dharma guardians, ॐ

Urging to fulfill the four activities, ॐ
Calming mara and obstructors' enmity ॐ
Purifying beings' karma and their veils. ॐ
World and beings are the Vajrasattva realm, ॐ
Vast display of deva, mantra, wakefulness. ॐ

Chant the mantra like the flow of a river

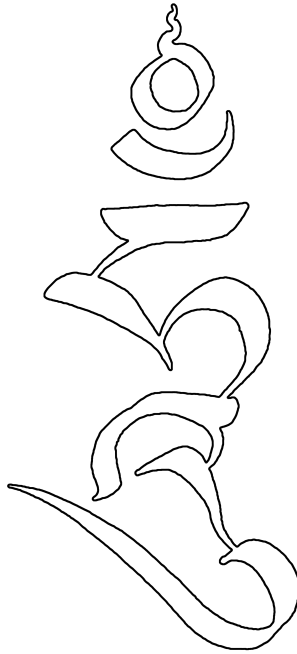
OM BENDZA SATO SAMAYA MANU PALAYA BENZA SATO
TENOPA TISHTA DRIDO MEBHAVA SUTOKAYO MEBHAVA
SUPOKAYO MEBHAVA ANURAKTO MEBHAVA SARVA SIDDHI
MEM PRAYATSHA SARVA KARMA SUCHAME CHITTAM SHRI
YAM KURU HUNG HA HA HA HA HO BHAGAVAN SARVA
TATHAGATA BENDZA MAME MUNTSA BENDZI BHAVA MAHA
SAMAYA SATO AH ॐ

By merely reciting this a single time, ॐ

The veils and five actions with immediate results are purified. ॐ

Even the place of Narak is emptied, ॐ

And you will be inseparable from Vajrasattva. ॐ



The longevity practice of Vajrasattva

Visualizing lord and lady in embrace, ॐ
And within lord Vajrasattva's heart resides ॐ
Crystal vajra cross of changeless purity. ॐ
In its center is a sphere of sun and moon, ॐ

Here, revolves the mantra garland syllables ॐ
All around the triple letters AH, NRI, HUNG ॐ
Shining radiance of boundless rays of light, ॐ
Clearing every hindrance for longevity. ॐ

Gathering all splendor, life and wakefulness, ॐ
From the hearts of buddhas in the triple times, ॐ
Every single siddhi of longevity, ॐ
From the devas and from every rishi sage. ॐ

Gathering the essence of four elements, ॐ
Every being's merit and life-energy, ॐ
All my vital life, which spirits stole away, ॐ
All of these are hereby gathered close to me ॐ

In the form of fivefold kinds of amrita. ॐ
Entering my mouth it is absorbed inside, ॐ
Filling up my inner body totally, ॐ
So the form is a majestic brilliance. ॐ

Now the sphere begins to slightly open up, ॐ
Nectars of the purest vital essences ॐ
All dissolve into the letters AH, NRI, HUNG ॐ
So they blaze with radiance of fivefold light. ॐ

As the sphere rejoins, four lower vajra prongs ॐ
Tie into a knot with the four upper ones. ॐ
Vajra chain is tied around and binding it, ॐ
And immortal vajra life is realized. ॐ
OM BENDZA SATO AMARANI JIVANTAYE SOHA ॐ

Remorseful apology

Guru Vajrasattva listen to us now, ॐ
Please protect us from the dreadful Narak pain, ॐ
We reveal all harmful actions openly, ॐ
And regret them in your presence, guardian. ॐ

Onwards we resolve to never act such ways, ॐ
Please protector, let us be complete again. ॐ
To bring benefit to every single mind, ॐ
We shall realize the Vajrasattva state. ॐ

Please connect us with your body, speech and mind, ॐ
Guide us to the state, completely unsurpassed. ॐ

Dissolving and re-emerging

All appearance and the beings, melting into light, ॐ
Are absorbed into the palace and the deities. ॐ
Guarding circle, elements, the palace and the throne, ॐ
Implements and ornaments, dissolving one by one, ॐ
Into lord and lady, who dissolve in radiance, ॐ
Then into the vajra mantra garland, and in HUNG. ॐ
HUNG evaporates up to the nada at the top, ॐ
And unseen, remains as constant timeless purity. ॐ

Once again we re-emerge in Vajrasattva's form. ॐ

Aspiration and verse of auspiciousness

Guru Vajrasattva kindly think of us, ॐ
As we dedicate to beings, beyond count, ॐ
Goodness and all merit which result from this. ॐ
May two veils all cease, and qualities pervade, ॐ
May all trouble still and helpful factors grow, ॐ
So we gain the state of bodhi unexcelled. ॐ

May there be auspicious true awakening, ॐ
Undivided in self-knowing wakefulness, ॐ
As the stable and eternal vajra realm, ॐ
Ever changeless basic nature, most pristine. ॐ

This terma treasure was recovered from Tsadra Jewel Rock by the great treasure revealer Chokgyur Dechen Lingpa. It was then committed to writing in the upper retreat of Kunzang Dechen Ösel Ling by Padma Gargyi Wangchuk (Jamgön Kongtrül).

May it increase virtuous goodness.

Once again, this Daily Practice of Sangtik Dorsem was re-arranged by Mingyur Dewey Dorje, the fourth incarnation of Tsikey Chokgyur Lingpa.

Dedications

Sights, sounds, knowing - deva, mantra, dharmakaya realm,
Play of kayas and the wisdoms boundlessly unfold.
In this practice of great yoga, secret and profound,
Let everything be just one taste, the nondual sphere of mind.

In every single lifetime may we never be apart,
From authentic teachers, dharma's splendor to enjoy.
Completing all the virtues of the bhūmis and the paths,
May we swiftly all attain the Vajradhara state.

May the precious and sublime awakened mind,
Rise in those, where it has not arisen yet,
Once arisen, may it never fade away,
But continue to increase forever more.

Additional mantras

OM A AH I IH U UH RI RIH
LI LIH E EH O OH ANG AH
KA KHA GA GHA NGA
CHA CHAH JA JAH NYA
TA THA DA DHA NA
TRA THRA DRA DHRA NA
PA PHA BA BHA MA
YA RA LA WA SHA KA SA HAKSHA SOHA

OM YE DHARMA HETU PRABHAVA HETUN TEKEN
TATHAGATO HAYA VADET TEKEN TSAYO NIRODHA EVAM
VADI MAHA SHRAMANA SOHA

OM BENDZA SATO SAMAYA MANU PALAYA BENZA SATO
TENOPA TISHTA DRIDO MEBHAVA SUTOKAYO MEBHAVA
SUPOKAYO MEBHAVA ANURAKTO MEBHAVA SARVA SIDDHI
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TATHAGATA BENDZA MAME MUNTSA BENDZI BHAVA MAHA
SAMAYA SATO AH

*Translated for chanting by Bodhi Translations,
guided by Erik Pema Kunsang*

Vajrasattva, courtesy of Enlightenment Thangka Studio