Yeshe Kuchok

OM 8

Natural mandala, the foremost form of wakefulness \$
Though without a single concept like the moon in full, \$
Compassion shine like sunlight equally for everyone, \$
Please come here, pay heed to us and settle on your seats. \$

Dharmakaya is unmoving knowing beyond words, \$
Sambhogakaya greatest ease, lords of five families, \$
Nirmanakaya deities the wild and peaceful ones, \$
Vast display of loving means, be praised with deep respect. \$

Clouds of gifts of Ever-Excellence so unexcelled \$
Mentally created or as truly present things, \$
Perfect vast display within the pure and open space, \$
Giving oceans of all outer, inner, secret gifts. \$

Here within Samantabhadri's bhaga mystery, \$
Are every single endless mandala of conquerors \$
Single taste within the sphere where nothing meet or part, \$
Rejoice and be delighted by this nondual bodhi mind. \$

Nature of this mind is greatest dharmadhatu space \(\)
Everything is pure, a timeless lucid clarity, \(\)
In this spacious yoga which transcend all words and thoughts, \(\)
Respecting constantly the equalness of bodhimind. \(\)

YESHE KUCHOK

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Samanthabhadra's great perfection timelessly pervade, \$
Outer, inner and the secret mandala displays, \$
Perfect worlds and beings, male and female deva realms, \$
What happens now and later, lords and ladies self-fulfilled, \$
In the vastness space within the lotus mandala \$
Of the supreme consort, pleased in deepest mystery. \$

Lucid wakefulness within this great non-dual sphere, \$\great\$ Uncontrived and thought free, as the bodhi essence's form, \$\great\$ Appear in every way as changeless devas of great ease. \$\great\$

In this secret mandala which never meet or part, §
Greatest beings, male and females of five families, §
Bodhisattva partners, male and female wrathful ones, §
Lord of vajra goddesses, the circles' sovereigns, §
Five families of herukas, the ten wild kings and queens, §
Four gatekeepers, mudra forms of every land and place, §
Countless deities, the magic play of wakefulness, §
Loving like a mother, tender like a sister's care, §
Outer inner dakini yogini gathering, §
Judging good and evil, keeping watch of samayas, §
Witnesses of vajra samayas please think of me. §

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We, the knowledge holding heirs of all the Loving Ones, § Arouse the bodhi mind for sentient beings benefit, § To traverse the state of unsurpassed awakening, §

YESHE KUCHOK

Took and swore to keep, both in the future and the past, \$
Every discipline within the teachings' endless sea, \$
Highest vow of union with the body, speech and mind, \$
Vajra samaya, to always keep, so hard to lose, \$
All samayas, general, specific and supreme. \$

We never wanted to transgress or stray from them for long, \$
Neither lose their meaning or completely go against, \$
But through laziness of thinking, "there is plenty time", \$
Our strength is feeble, mastery is never gained. \$

Being inattentive, overwhelmed by carelessness, \$
Not striving with the practice and neglecting sadhana. \$
Concerning root samayas of both body, speech and mind, \$
Noticed or unnoticed, through the strength of ignorance \$
I have gone against the vows and teachers' kind commands, \$

"A yogi should not gather, even for a moment's time, \$\gamma\$ With samaya violators," that is how it's taught, \$\gamma\$ Even though it is like this, it has not been observed, \$\gamma\$ Lacking clear perception those with fault has not been seen, \$\gamma\$ Discerning them is hard, so secret doors have been revealed. \$\gamma\$

Sharing feasts with violators and absolving them, \$
Teaching all the violators and unworthy ones, \$
Never shunning violators, faults or equal things, \$
Relating violators, and through violating thus, \$
We are tainted by defilements, broken samayas. \$

YESHE KUCHOK

We openly admit with full remorse and deep regret. §

Please consider us within your kindness, love and care, \$
Ground us in unchanging space of nonduality. \$
Though you are a constant thought-free equanimity, \$
Please bestow the ultimate and nondual purity. \$

Ultimately, in the construct free and boundless state, \$
No thoughts, whatsoever, can found in any way, \$
Mistakes within the mere illusion of the relative; \$
I remorse such faults, please let forgiveness be bestowed. \$