Condensed Cleansing Smoke Offering

According to Barchey Künsel

The detailed version of the cleansing smoke offering that pleases all divinities, which, in general, is to establish an auspicious coincidence, should be learned from elsewhere, But the condensed daily offering and giving, is as follows.

In a clean place, upon a stand, put jewels, grains, medicines, brocades, and the best part of what you have of food and drink into a fire fueled by various nectar-filled woods.

Pay heed! 8

Within the timeless perfect space, unborn and constructless, \$
Self-presence manifests unceasingly as fivefold light, \$
Effortless capacity that is illusion's play, \$
Confused and peaceful states in any form are our guests. \$

You are invited to this place of offering and gifts, \$
Come here just like rainbows that are draped across the sky, \$
Appearing in a single instant, in the briefest time, \$
Please remain upon whichever seat that pleases you. \$
SARVA SAMAYA JAH JAH \$

RAM YAM KHAM 8

Illusion-like phenomena, awareness radiance, \$
With fire, wind and water of enormous wakefulness, \$
Are cleared of every defect, habit of mistakenness, \$
Completely burned and scattered, washed away to openness. \$

Within this field of openness, the fivefold consorts space, \$
Fully perfect cleansing smoke in form of clouds of gifts, \$
This precious source of pleasures and enjoyments unexcelled, \$
Present here like banks of clouds, a spacious treasure-house. \$
OM AH HUNG \$

HUNG &

Self-present lucid openness, a mandala of light, \$\greent{\gamma}\$ Within the blazing flames of firewood ambrosia, \$\greent{\gamma}\$ From the smoke of burning sense pleasures and affluence, \$\greent{\gamma}\$ Pouring down a rain of many perfect articles. \$\greent{\gamma}\$

Form, sound, odor, taste and texture, lined like gathered clouds, \(\)
Auspicious articles and signs, the seven wealths of kings, \(\)
Food drink, clothes, adornment, transport, medicine and grain, \(\)
Infinite enjoyments from existence and from peace. \(\)

These vast and endless clouds of gifts of Ever-Excellence, \$
Extending everywhere completely filling all of space, \$
Accepted source of refuge from now till awakening \$
Flawless triple precious gems, accept this cleansing gift. \$

Lords of every blessing, siddhi and activity, \$
Guru, yidam, dakini, accept this cleansing gift. \$
Observers of samaya overlooking right and wrong, \$
Outer, inner guards and keepers, please accept this gift. \$

Healing pains of poverty and pouring rains of wealth, \$\gamma\$ Yakshas, wealth gods, treasure lords, accept this cleansing gift. \$\gamma\$ Able to both help or harm, and move by magic strength, \$\gamma\$ Spirits a trillion worlds, accept this cleansing gift. \$\gamma\$ Nyens protecting Kham, Tibet, and all the Jambu Isle, \$\gamma\$ Devas, nagas, local gods and hosts, accept this gift. \$\gamma\$ Gurlhas of the ruler, kyelhas of the people too, \$\gamma\$ Gods from when the world was formed, accept this cleansing gift. \$\gamma\$

Mentsünma, chief guardian of all Tibetan lands, §
Five sister emanations, retinues, accept this gift §
Lords of year, month, day and time, of par and mé, and more, §
Gods of all the sciences, accept this cleansing gift. §

Indigenous or temporarily appointed gods, \$
Dralhas helping good conditions, please accept this gift. \$
Whether you are resident or suddenly arrived, \$
Obstructors, karmic creditors, accept this cleansing gift. \$

Objects of compassion, mothers from all former lives, \$
Sixfold guests from the three worlds and realms, accept this gift. \$
May the world, the realm of endless purity, in short, \$
Be cleansed to be adornment wheels of never-ending wealth. \$

May beings in it, mudra deities of triple roots, \(\)
Be cleansed to be the vastness, undivided wakeful space. \(\)
Be cleansed, be cleansed with clouds of smoke from aromatic wood \(\)
May all defilement, veils of broken samaya, be cleansed. \(\)

Be honored with this gift, an ocean-cloud of pleasant wealth. § Grant siddhi common and supreme, the four activities. § Guests of honor, precious ones, accept the foremost part § Engender brilliant splendor, blessing and empowerment. §

Guests of virtue, guardians, please mend the samaya. §
Dispel all hindrances, increase conditions for all good. §
Obstructors, karmic creditors, to you we dedicate. §
Be pleased and satisfied, fulfill my wish for happiness §

Compassion guests of sixfold types, enjoy extensive gifts. \$
May you all be free from pain and live in happiness. \$
At this auspicious, pleasant place of doing what is good, \$
May all this smoke ambrosia, producing cleansing gifts, \$

Attract abundant bounty for all beings and the worlds, \$
Everywhere, samsara and nirvana, endless realms. \$
May auspicious sunlight shine forth three times every day. \$
May auspicious moonlight shine forth three times every night. \$

May auspiciousness and goodness fill our day and night. \$ May auspicious goodness be completed naturally. \$

Perform this daily, and especially when commencing an important task of perform this in order to arrange the right coincidence, all samaya-veils and discordant factors will be pacified, positive conditions and everything excellent will effortlessly multiply, good years and cattle will increase and offspring will flourish, The dharma lineages will last long and position will be heightened, all the goodness of the world and its inhabitants will be magnetized, and auspiciousness, goodness and excellence will take place. Ultimately, by perfecting the gathering of merit the supreme wisdom will dawn without effort. This profound instruction should therefore Be regarded as important by everyone in common. Samaya Seal, seal, seal. May virtuous goodness increase!

Cloudbanks of Inspiration

A call to take charge of the mind and the perceived world by Mipham Rinpoche

OM AH HUNG HRIH

Magnetizing Palace, blazing in the greatest ease, Discerning wakefulness appears in forms of open ease, Each of lotus nature, unattached in blissfulness, Vajra Sun, your splendour is the vastest brilliance,

Dharmakaya Amitabha, Vajradharma too, Lokeshvara, form of passion and the greatest love, Lotus King, samsara and nirvana's sovereign, Mighty heruka, outshining beings and the world,

Secret Wakefulness as well as Vajravarahi,
Highest Bliss and Passion King, the wealth of greatest ease,
Kurukulle, captivating every being's mind,
Mudra lords, supreme and common, dance in open ease,

Groups of vajra daka and dakinis magnetize
In the equal vastness of experienced openness.
Triple planes all tremble with your dance of vajra forms,
Ceaseless sounds of laughter summon all the triple worlds.

Both samsara and nirvana, brimming ruby lights, Essences of life and peace are stirred and gathered in,

Let your vajra mind that is the greatest passion act, Grant the twofold siddhis, most sublime of every wish.

Using your enormous vajra hooks and lasso ropes, Bind the worlds and beings all within the greatest ease, Actors in the endless web of magical displays, Present like a sesame pod, fully opened up.

Magnetizing gods, all-encompassing triple roots, Please inspire us, we call upon you from our hearts To fulfill our every wish, both common and supreme, Grant us unimpededly the gift to magnetize.

This was composed on the first day of the seventh month of the Earth Hare year (1879) by one named Dhih. Anyone who prays in this way will, without any doubt, accomplish all magnetizing activities exactly according to their wishes. This prayer may be written on red flags and flown in the air, or used in prayer wheels powered by heat or wind. Mangalam!

Since Rune asked repeatedly to sing the chant in English
To fulfill our Fearless Tiger's wish to spread the Dharma,
This was rearranged from Adam Pearcy's fine translation,
In order to let songs flow forth, by Erik Pema Kunsang.

Rain of Prosperity

Jambhala song by Chokgyur Dechen Lingpa

OM 8

Granting every gift most eminent, giver of accomplishments, \$
Embodiments of the triple roots, wish fulfilling precious gems, \$
Guru Padma, master known as the Lotus-Born, \$
And all Dzambhala lords of the fourfold families, \$

Lords of wealth, and yakshas, the protectors of this world, § Millions of you, in a number that defies the reach of thought. § To you the whole assembly, deities of the mandala, § We bow in veneration, offer praise, and make this prayer. §

Grant your inspiration, clear away all hindrances. \$
Please bestow accomplishments and increase prosperity. \$
While remaining present here, please fulfill activities. \$
In samsara and nirvana whatever is most excellent, \$

Goodness in our world, richness for all beings, \$
From the gods and humans, nagas and the yakshas too, \$
Foods and wealth and jewels, cloudbanks of all pleasing things, \$
Bright and steadfast horses, Animals for milk and wool, \$

Harvests of all grains and herbs, plants for every medicine, \$
Longer lifespans, perfect health, splendor and auspiciousness, \$
Family, Dharma lineage-holders, everything we may desire; \$
To sum up, in samsara and nirvana all exquisite, wonderful. \$

Without the slightest effort, bring it under our command. §
Increase it like a swelling river, never-ending, limitless. §
Let whatever we may wish for be fulfilled abundantly. §
Let there be auspicious goodness, happiness for everyone! §

OM AH HUNG BENDZA GURU PADMASAMBHAVA
SARVA SIDDHI HUNG
OM HUNG TRAM HRIH AH DZAMBHALA
DZALENDRAYE SOHA
SARVA YAKSHA BASUPATI LOKAPALA
TSITTA HRING HRING DZA
SARVA BASU SIDDHI DU DU PUTING KURU SOHA \$